

To ask Fr. O'Connell:

① What is Chapel of Miracles?

② Penitentes?

③ Differences betw. Mex. & Am. priests

④ Discrimination?

⑤ Big housing centers v. indiv. growers

History

I 1944: at annual meeting of bishops in Washington^{D.C.}, Archbishop Lucey tried to get ^{West and} ¹ some most bishops interested in problems of citizen Spanish.

II Regional office established, San Antonio, 1945
A Father ^{John} Birch, Los Angeles — (40? now)
first Exec. Sec'y.

III Orig. plan to rotate office betw. diocese each 2 years.

A 1947, to El Paso

B 1949, to Corpus Christi

C 1951-53, Austin

D 1953-55, Galveston

E 1955-57, San Antonio again. Likely to stay,

since moving is inefficient.

IV now planned to expand beyond orig. regional org. (Tex, Calif, Ariz, NM, Colo., Okla.)

A Because of migrants, work has had to go on in Oregon, Michigan, etc.

B A special committee just for migratory problems proposed by Lucey at most recent meeting. Now being set up in Chicago. In meantime, BCSS is doing this work, without portfolio, so to speak.

Craig's story of translating Derron Russell's
"welcome" speech.

fact growers are Catholic in Calif. doesn't mean
program can be set up easily there. Sensitive
to what community will say —
favorable.

G.D. Forum: Dr. Hector Garcia,
Corpus Christi.

In Laredo, with 90% Mexican & Mex. Am.,
there's little or no discrimination.
chapters from places like this have played
down "fighting spirit" — ~~and~~ ^{but} degenerated
into social organization.

State Sen. Kazen from Laredo,
Syrian descent, speaks Spanish well, intro.
bill to establish migrant labor commit.

Miss Alderett ^{apt. 3} LE 2-2866
3817 S. Presa 3:00 p.m. ^{But they want to}
^{Heckler}
^{problems of the}
^{so hard in Laredo}
^{with mixed ones.}

Gormine can } fiction
John Sinclair } similar
to braves

Bravo Program is here to stay. I say this
unofficially. So I'm working to improve it rather
than crying in the wind.
Employment Service Representatives instead
of Compliance Officers.